



The Holy Eucharist with
The Ordination and Consecration
of

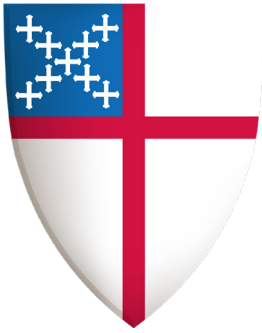
Shannon Rogers Duckworth

As a Bishop in the Church of God and
Twelfth Bishop of Louisiana

Saturday, November 19, 2022 11:00 AM

Christ Church Cathedral
New Orleans, Louisiana

THE PEOPLE OF GOD AND THEIR BISHOP



In the early centuries of Christianity, bishops presided over urban churches, functioning as pastors to the Christians of their city and the surrounding countryside. Everyone came into the city on Sunday to participate in the urban liturgy as presided over by the local bishop. These bishops were also our chief theologians, reflecting on the faith in the context of their people's lives and experiences. It was not until between the eleventh and thirteenth centuries that the parish priest became the usual person to preside over the Eucharistic assembly.

The Greek word episcopacy (ἐπισκοπή) provides the origin of the word "episcopal." In Greek, the word is related to the idea of visitation, specifically a divine revelation. It came to mean "overseer." In English, the word means "of or relating to bishops." In our scriptures, "overseer" was used somewhat interchangeably with the word "elder" (πρεσβυτέριος, presbyteros, from which comes the word priest), for one who leads the fledgling Christian community and holds to sound doctrine despite the danger presented by false teachers (see I Timothy 3:1-7, II Timothy 1:6-10, Titus 1:5-9, and I Peter 5:1-11).

The images of a bishop in our Book of Common Prayer are derived from this history. As you will hear in this ordination liturgy, the bishop is understood to be our chief priest and presider of the diocese as well as its chief pastor. The bishop is to proclaim the resurrection, teach, guard the faith, and exercise leadership. In this ordination liturgy you will also hear phrases such as "be one with," "join in," "share," "encourage and support," and "share with." These phrases, together with images of community, assembly, and Church, express the communal nature of the Episcopate. The Shepherd's work is defined by his or her flock. The life and ministry of the Church is enacted by the whole Christian assembly, gathered around its bishop, living its collective life as the Body of Christ given for the world. It is little wonder, then, that Bishop Selwyn, elected Bishop of New Zealand in 1841, would say to his people, "neither will I act without you, nor can you act without me."

Adapted from the Service Leaflet of the Ordination of Jeffrey Dean Lee, 12th Bishop of Chicago.

A WORD OF THANKS FROM THE BISHOP-ELECT

Thank you for your support as we, the people of the Diocese of Louisiana, prayed, listened and discerned God's call to us in this election for the 12th bishop of the Episcopal Diocese of Louisiana, you have demonstrated countless acts of generosity and kindness throughout this process.

I am humbled by the unfailing love and support of my family and friends. You are my joy. Morris and Rebecca Thompson, I am so grateful that you asked me to join you in this ministry, and also for your abiding friendship. I also want to recognize the dedicated staff of the Episcopal Diocese of Louisiana and for the countless hours you have given to the ministry of this diocese.

Julian of Norwich stated, "Our life is all grounded and rooted in love, and without love we cannot live." Together, may we recommit ourselves to seek new ways of sharing this love with one another. I look forward to this journey together. I daily keep you, the wonderful clergy and laity of the diocese in my prayers, and I ask you keep me and my family in yours.

Shannon Rogers Duckworth+
Bishop-elect

Order of Service

Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off.

The Word of God

GATHERING MUSIC - New Orleans Classic Jazz - Matt Lemmler's New Orleans Jazz Revival Band

THE PROCESSION OF BANNERS AND REPRESENTATIVES OF PARISHES IN THE DIOCESE

INTROIT

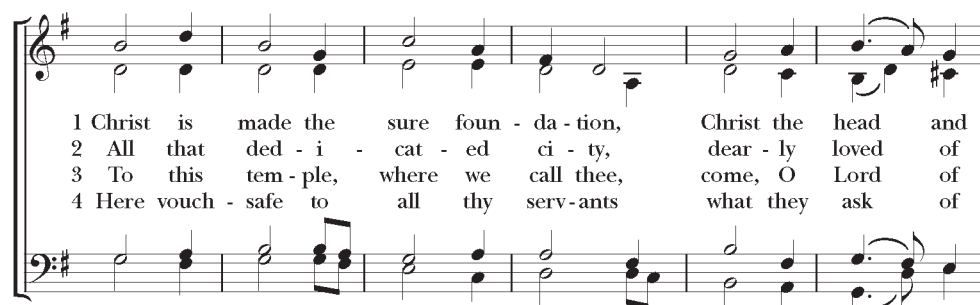
If ye love me, keep my commandments, and I will pray the Father and he shall give you another comforter, that he may bide with you for ever, e'en the spirit of truth.

Words: John 14

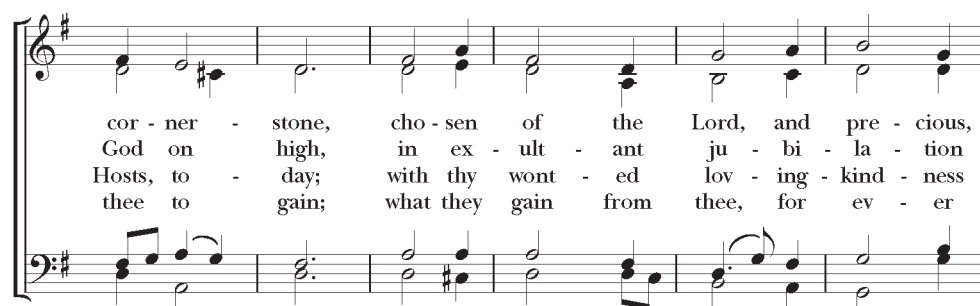
Music: Thomas Tallis (c. 1505-1585)

Please stand and sing

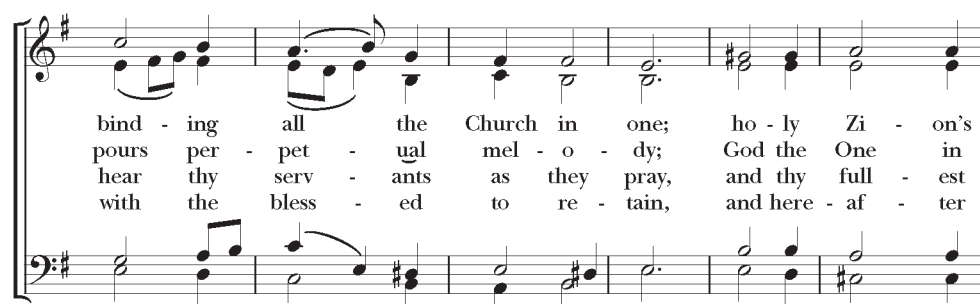
PROCESSIONAL HYMNS



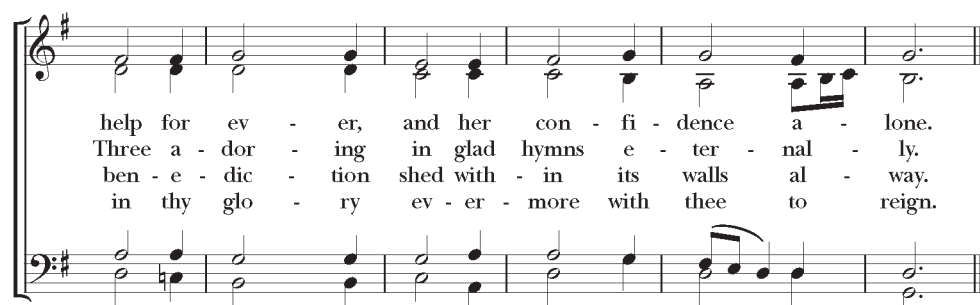
1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of




cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er




bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter




help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

OPENING ACCLAMATION

The people standing, the Presiding Bishop says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE PRESENTATION

The bishops and people sit. Representatives of the diocese, both Priests and Lay Persons, standing before the Presiding Bishop, present the bishop-elect, saying

Michael, Bishop in the Church of God, the clergy and people of the Diocese of Louisiana, trusting in the guidance of the Holy Spirit, have chosen Shannon Rogers Duckworth to be a bishop and chief pastor. We therefore ask you to lay your hands upon her and in the power of the Holy Spirit to consecrate her a bishop in the one, holy, catholic, and apostolic Church.

The Presiding Bishop then directs that the testimonials of the election be read.

Certificate of Election

Testimonial of Election

Evidence of Ordination

Consents of the Standing Committees

Consents of the Bishops

When the reading of the testimonials is ended, the Presiding Bishop requires the following promise from the Bishop-elect

In the Name of the Father, and of the Son, and of the Holy Spirit, I, Shannon Rogers Duckworth, chosen Bishop of the Church in Louisiana, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Bishop-elect then signs the above Declaration in the sight of all present. The witnesses add their signatures.

All stand.

The Presiding Bishop then says the following, or similar words, and asks the response of the people

Brothers and sisters in Christ Jesus, you have heard testimony given that Shannon Rogers Duckworth has been duly and lawfully elected to be a bishop of the Church of God to serve in the Diocese of Louisiana. You have been assured of her suitability and that the Church has approved her for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

If no objection is made, the Presiding Bishop continues

Is it your will that we ordain Shannon a bishop?

People That is our will.

Presiding Bishop Will you uphold Shannon as bishop?

People We will.

The Presiding Bishop then says

The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Shannon for the work to which we trust the Holy Spirit has called her.

All kneel

THE LITANY FOR ORDINATIONS

Cantor *People*
God the Fa - ther, Have mer - cy on us.

Cantor *People*
God the Son, Have mer - cy on us.

Cantor *People*
God the Holy Spir - it, Have mer - cy on us.

Cantor *People*
Holy Trini - ty, one God, Have mer - cy on us.

Cantor *People*
We pray to you, Lord Christ. Lord, hear our prayer.

Cantor
For the holy Church of God, that it may be filled with truth and love, and
be found without fault at the Day of your Coming,

People
we pray to you, O Lord. Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Michael, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Shannon, chosen bishop in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For her family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust [especially_____], that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of [the ever-blessed Virgin Mary, (*blessed N.*) and] all the saints,
let us commend ourselves, and one another

People
and all our life to Christ our God. To you, O Lord our God.

Cantor Lord, have mer - cy, *People* Christ, have mer - cy. *Cantor and People* Lord, have mer - cy.

Presiding Bishop The Lord be with you

People And also with you.

Presiding Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Ministry of the Word

THE FIRST LESSON ~ Isaiah 61:1-8

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion — to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. Strangers shall stand and feed your flocks, foreigners shall till your land and dress your vines; but you shall be called priests of the LORD, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. Because their shame was double, and dishonor was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs. For I the LORD love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them.

Lector The Word of the Lord.

People Thanks be to God.

PSALM 99 *Dominus regnavit* (Please join in singing the refrain.)



- | | |
|--|---|
| 1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake. | 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them. |
| 2 The LORD is great in Zion; *
he is high above all peoples. | 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree
that he gave them. [<i>Refrain</i>] |
| 3 Let them confess his Name,
which is great and awesome; *
he is the Holy One. [<i>Refrain</i>] | 8 "O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds." |
| 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness
in Jacob." | 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One. [<i>Refrain</i>] |
| 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One. [<i>Refrain</i>] | |

THE SECOND LESSON ~ Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

HYMN

Introduction



1 There's a wide - ness in God's mer - cy like the wide - ness
2 There is no place where earth's sor - rows are more felt than
3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
up in heaven; there is no place where earth's fail -
of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
ings have such kind - ly judg - ment given. There is plen - ti -
nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
ful re - demp - tion in the blood that has been shed; there is joy for
but more faith - ful, we should take him at his word; and our life would

Interlude/Conclusion



with the Sa - vior; there is heal - ing in his blood.
all the mem - bers in the sor - rows of the Head.
be thanks - giv - ing for the good - ness of the Lord.



THE HOLY GOSPEL ~ John 20:19-23

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."


Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Please stand and sing

HYMN



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

THE EXAMINATION

All now sit, except the bishop-elect, who stands facing the bishops. The Presiding Bishop addresses the bishop-elect

My sister, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and King of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

Answer I am so persuaded.

The following questions are then addressed to the bishop-elect by one or more of the other bishops

Bishop Will you accept this call and fulfill this trust in obedience to Christ?

Answer I will obey Christ, and will serve in his name.

Bishop Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Answer I will, for he is my help.

Bishop Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

Answer I will, in the power of the Spirit.

Bishop As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

Answer I will, in the name of Christ, the Shepherd and Bishop of our souls.

Bishop Will you guard the faith, unity, and discipline of the Church?

Answer I will, for the love of God.

Bishop Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

Answer I will, by the grace given me.

Bishop Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

Answer I will, for the sake of Christ Jesus.

All stand. The Presiding Bishop then says

Shannon, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

Bishop-elect

We believe in one God.

Then all say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Consecration of the Bishop

*All continue to stand, except the bishop-elect, who kneels before the Presiding Bishop.
The other bishops stand to the right and left of the Presiding Bishop.*

HYMN

1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -
with ce - les - tial fire. 2. Thou the a - noint - ing
life, and fire of love. 4. En - a - ble with per -
bun - dance of thy grace. 6. Keep far our foes, give
Spi - rit art, who dost thy seven - fold gifts im - part.
pet - ual light the dull - ness of our blind - ed sight.
peace at home: where thou art guide, no ill can come.
7. Teach us to know the Fa - ther, Son, and thee, of
both, to be but One, 8. that through the a - ges
all a - long, this may be our end - less song:
9. praise to thy e - ter - nal mer - it,
Fa - ther, Son, and Ho - ly Spi - rit.

A period of silent prayer follows, the people still standing.

The Presiding Bishop then begins this Prayer of Consecration

God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

The Presiding Bishop and other Bishops now lay their hands upon the head of the bishop-elect, and say together

Therefore, Father, make Shannon a bishop in your Church. Pour out upon her the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

The Presiding Bishop continues

To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that she may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called her, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may she present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

The People in a loud voice respond Amen.

The new bishop is now vested according to the order of bishops, and other symbols of office may be presented.

The pastoral staff is presented by the former Bishop with these words

On behalf of the people and clergy of the Diocese of Louisiana, I give into your hands this pastoral staff. May Christ the good Shepherd uphold you and sustain you as you carry it in his name. *Amen.*

A Bible is presented with these words

Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

The Presiding Bishop presents to the people their new bishop.

The Clergy and People offer their acclamation and applause.

THE PEACE

The new Bishop then says

The peace of the Lord be always with you.

People And also with you.

The Presiding Bishop and other Bishops greet the new bishop.

The People greet one another.

The new Bishop also greets members of the clergy, family members, and the congregation.

WELCOME AND ANNOUNCEMENTS

The Liturgy of the Table

The Bishop says

THE OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Please be seated. Today's offering is designated for the Bishop's Fund.

ANTHEM

Our life is all grounded and rooted in love, and without love we cannot live.

We are endlessly bound to God in love

- Julian of Norwich, from *Revelations of Divine Love*

Chapter 49, Revelation 14, alt.

Ubi caritas et amor, Deus ibi est.

Congregavit nos in unum Christi amor.

(Where charity and love are, there God is also.

The love of Christ has gathered us into one.)

- final antiphon at the footwashing for Maundy Thursday


text attributed to Paulinus of Aquileia

Music: Jessica Nelson (b. 1983)

This anthem was commissioned by Christ Church Cathedral in thanksgiving for the ministry of The Right Reverend Shannon Rogers Duckworth.

Please stand and sing the

OFFERTORY HYMN




1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum



3 Seven whole days, not one in seven, I will praise thee;



and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.



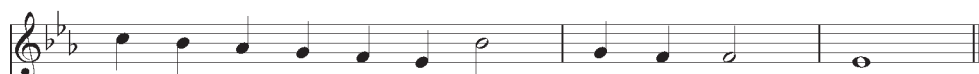
in my heart, though not in heaven, I can raise thee.



Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;



Small it is in this poor sort to en - roll thee;




thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.




e'en e - ter - ni - ty's too short to ex - tol thee.

THE GREAT THANKSGIVING ~ Eucharistic Prayer A


SURSUM CORDA




Celebrant The Lord be with you. *People* And al - so with you.



Celebrant Lift up your hearts. *People* We lift them to the Lord.



Celebrant Let us give thanks to the Lord our God.

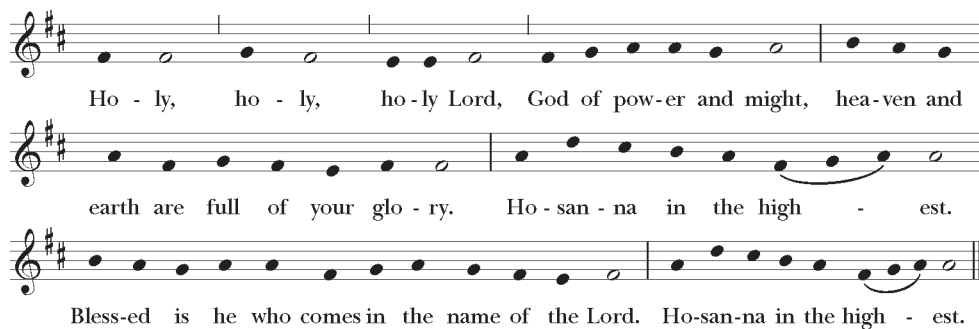


People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

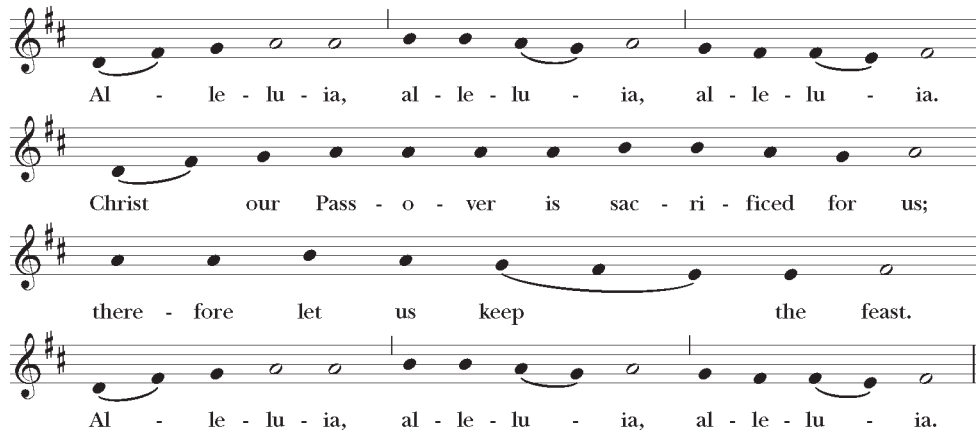
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD



THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

Communion will be offered in one kind (bread) only. Please follow ushers to stations at the front or rear of the cathedral. For those seated in the chapel, communion will be brought to you.

ANTHEM

Draw us in the Spirit's tether; For when humbly, in thy name,
Two or three are met together, Thou art in the midst of them:
Alleluya! Alleluya! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the cup,
Alleluya! Alleluya! So knit Thou our friendship up.

All our meals and all our living make as sacraments of thee,
That by caring, helping, giving, we may true disciples be.
Alleluya! Alleluya! We will serve thee faithfully.

Words: Percy Dearmer (1867-1936)
Music: Harold Friedell (1905-1958)

ANTHEM *(Sung by the St. Cecilia Choir of St. James, Baton Rouge)*

Bless the Lord, O my soul:	Who heals all your diseases;
And all within me, bless his holy name!	Who redeems your life from the pit;
Bless the Lord, O my soul,	Who crowns you with steadfast love and mercy.
And forget not all his benefits:	Who satisfies you with good as long as you live;
Who forgives all your iniquity,	So that your youth is renewed like the eagle's.

Words: Psalm 103
Music: Jane Marshall (1924-2019)

Please join in singing

HYMN

1. When peace, like a riv - er, at - tend - eth my
2. Though sa - tan should buf - fet, though tri - als should
3. My sin— oh, the bliss of this glo - ri - ous
4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
2. come, Let this blest as - sur - ance con - trol,
3. thought— My sin— not in part, but the whole—
4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
2. That Christ has re - gard - ed my help - less es -
3. Is nailed to the cross and I bear it no
4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
2. tate, And has shed His own blood for my soul.
3. more, Praise the Lord, praise the Lord, O my soul!
4. scend, "E - ven so"— it is well with my soul.

It is well with my soul,
It is well with my

— It is well, it is well with my soul.
soul,

HYMN



1 I am the bread of life; — they who
 2 (The) Bread that — I will give — is my
 3 (Un-) less — you eat — of the
 4 I am the re - sur - rec - tion, —
 5 (Yes,) Lord, — we be - lieve — that —



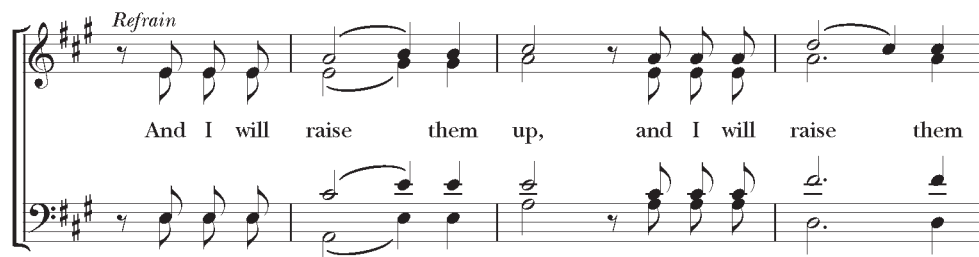
1 come to me shall not — hun - ger; they who be -
 2 Flesh for the life of the world, — and they who
 3 Flesh of the Son of — Man — and —
 4 I — am the — life. — They who be -
 5 you — are the — Christ, — the —



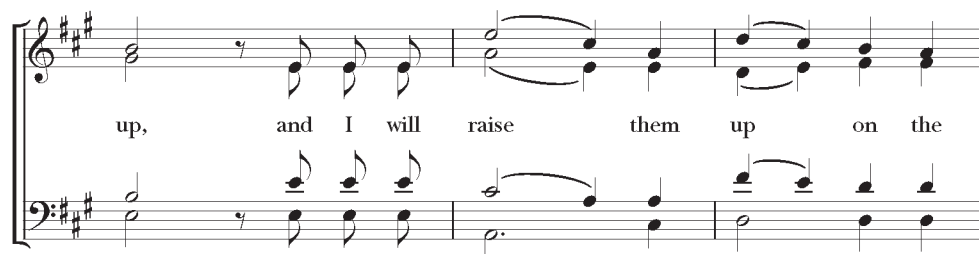
1 lieve in me shall not thirst. No one can come to
 2 eat — of this bread, they shall — live for
 3 drink — of his Blood, you shall not have life with -
 4 lieve — in me, e - ven — if they
 5 Son — of God who — has



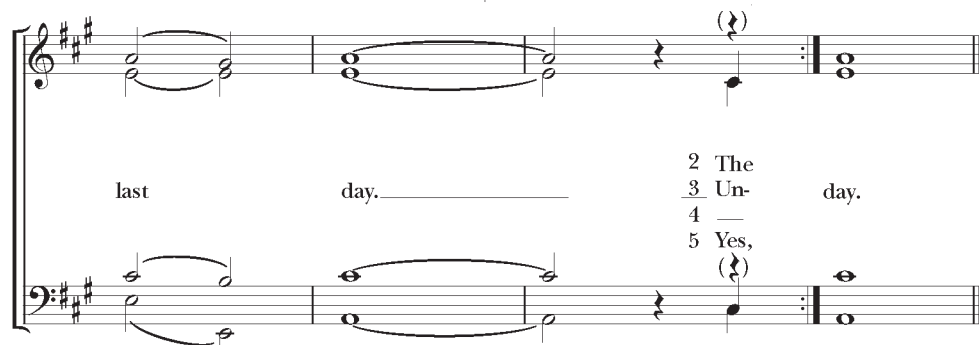
1 me — un - less the — Fa - ther draw them.
 2 ev - er. — they shall — live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, — they shall — live for ev - er.
 5 come — in - to — the — world. —



And I will raise them up, and I will raise them



up, and I will raise them up on the



last day. —

2 The
 3 Un- day.
 4 —
 5 Yes,
 (z)

All join in saying the

POST-COMMUNION PRAYER

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Shannon may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BLESSING

The new Bishop blesses the people, first saying

Our help is in the Name of the Lord;

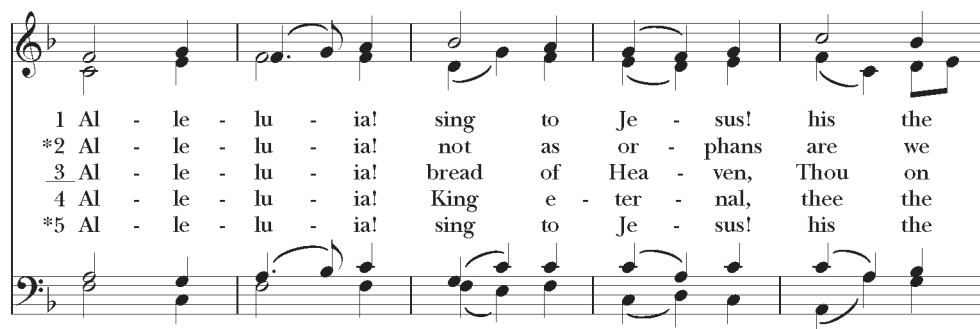
People The maker of heaven and earth.

Bishop Blessed be the Name of the Lord;

People From this time forth for evermore.

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. Amen.


HYMN




1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the



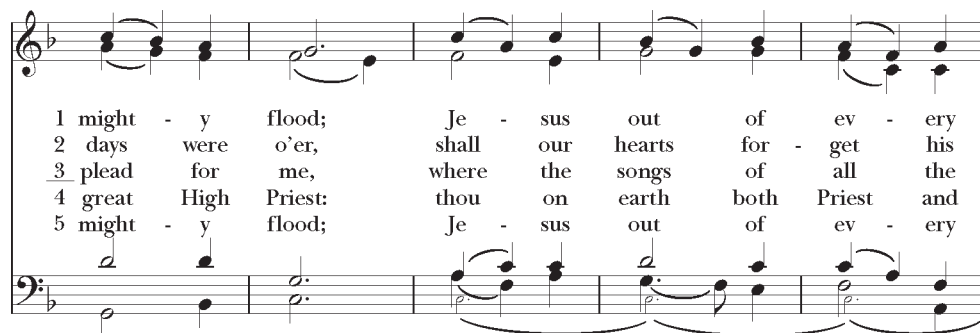
1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the



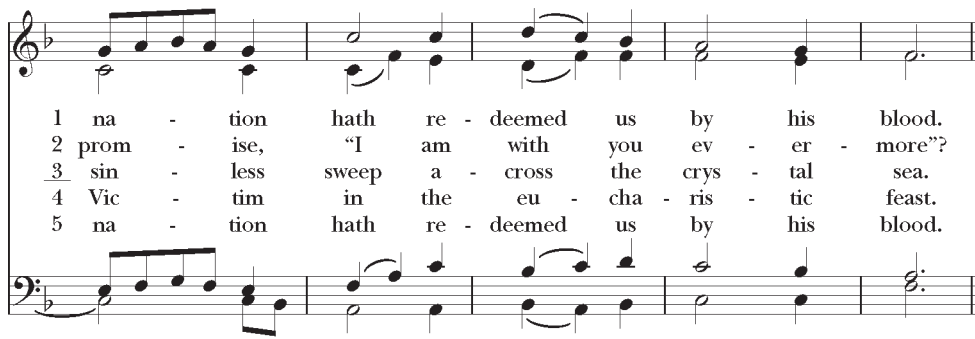
1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery



Please remain in place until the Dismissal is complete and the drums begin to play.

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

THE RETIRING PROCESSION ~ The Congo Square Drummers

As you make your way out of the cathedral, please stop and greet Bishop Duckworth on the front lawn.

The flowers on the altar are given to the Glory of God by the Right Reverend Shannon Rogers Duckworth in gratitude for her family, the clergy and people of the Episcopal Diocese of Louisiana, and in loving memory of her father, William E. Rogers, Jr.

ACKNOWLEDGEMENTS

The Diocese of Louisiana extends its sincere appreciation to Christ Church Cathedral and The Very Reverend David duPlantier for hosting this celebration and to all the staff of the Cathedral for their assistance and gracious hospitality in preparing for this day.

COPYRIGHTS

Psalm - from *A HymnTune Psalter, Revised Common Lectionary Edition*, Copyright © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. The Mass setting - *New Plainsong* by David Hurd. Reprinted from *The Hymnal 1982*. Hymn: Christ is made the sure foundation; Reprinted from *The Hymnal 1982*. Hymn : Praise, my soul, the King of heaven. Reprinted from *The Hymnal 1982*. Hymn: There's a wideness in God's mercy. Reprinted from *The Hymnal 1982*. Hymn: Be thou my vision. Reprinted from *The Hymnal 1982*. Descant © 2004 Richard R. Webster. All rights reserved. Used with permission. Hymn: Come, Holy Ghost, our souls inspire. Reprinted from *The Hymnal 1982*. Hymn: King of glory, King of peace. Reprinted from *The Hymnal 1982*. Hymn: When peace, like a river. Reprinted from *Lift Every Voice and Sing II*. Hymn: I am the bread of life. Reprinted from *The Hymnal 1982*. Hymn: Alleluia! sing to Jesus. Reprinted from *The Hymnal 1982*.

THE ORDER OF PROCESSION

I.

Master of Ceremonies
Cathedral Banner
Banners of Parishes, Missions, Schools, and other diocesan organizations

II.

Thurifer
Crucifer & Torchbearers (Cathedral)
Clergy from other denominations
Members of Episcopal Religious Communities
Clergy from other Episcopal Dioceses
Seminary representatives

III.

Crucifer & Torchbearers (Jefferson Deanery)
Master of Ceremonies
Diocese of Louisiana Banner
The Clergy of the Diocese of Louisiana
Crucifer & Torchbearers (Baton Rouge Deanery)
Diocesan Deans
Canons of the Cathedral
Dean of the Cathedral

IV.

Crucifer & Torchbearers (New Orleans Uptown Deanery)
Registrar
Secretary of the Diocese
Chancellor of the Diocese
Chair of the Commission on Ministry
President of the Standing Committee
Chair of the Executive Board
Crucifer & Torchbearers (Northshore Deanery)
Lay Presenters
Clergy Presenters
Chaplain to the Bishop-elect
Bishop-elect

V.

Crucifer & Torchbearers (Southwest Deanery)
Lector, Old Testament
Lector, Epistle
Gospel Book Bearer
Deacons
Preacher

VI.

Crucifer & Torchbearers (New Orleans Downtown Deanery)
Bishops of the Episcopal Church
Bishop Brown
Co-Consecrating Bishops
Chaplain to Bishop Thompson
Bishop Thompson
Chaplain to the Presiding Bishop
Presiding Bishop

Chief Consecrator

The Most Reverend Michael Bruce Curry
The 27th Presiding Bishop and Primate of The Episcopal Church

Co-consecrators

The Right Reverend Morris K. Thompson, Jr., *The Episcopal Diocese of Louisiana*
The Right Reverend Michael Buerkel Hunn, *The Episcopal Diocese of the Rio Grande*
The Right Reverend Duncan M. Gray III, *The Episcopal Diocese of Mississippi, Resigned*
The Right Reverend Jose A. McLoughlin, *The Episcopal Diocese of Western North Carolina*
The Right Reverend Kai M. Ryan, *Bishop Suffragan, The Episcopal Diocese of Texas*
Bishop Michael Rinehart, *Texas-Louisiana Gulf Coast Synod, Evangelical Lutheran Church in America*

Presenters

Lauren Anderson, Mary Katherine Blackburn, Trevor Bryan, The Reverend Rob Courtney,
The Very Reverend Tommy Dillon, David Foster, Deacon JoAnn Garma, The Reverend Lynn Hooks,
Nanette Noland, The Reverend John Pitzer, Marsha Wade, Deacon Reese Wiggins

The Episcopal Diocese of Louisiana, Resigned

The Right Reverend James Brown

Preacher

The Very Reverend Richard Lawson
Dean, St. John's Cathedral
Denver, Colorado

Deacons

Deacon Elaine Clements
Deacon Charlie deGravelles

Bearer of the Gospel Book

Brooklyn London

Chaplain to Bishop Curry

The Right Reverend W. Michie Klusmeyer

Chaplain to Bishop Thompson

The Reverend Canon Allison Reid

Chaplain to the Bishop-elect

The Reverend Christopher Duncan

Organist & Litanist

Jarrett Follette, *Canon Precentor*

Choir Directors

Shannon Gallier, *St. James, Baton Rouge*
Paul Weber, *Trinity Church, New Orleans*

Thurifer

Anthony Johnson

Master of Ceremonies

The Very Reverend Paul Bailey

Assisting Master of Ceremonies

Alan Brackett

Ministers of Communion

The Most Reverend Michael B. Curry

The Right Reverend Morris K. Thompson, Jr.

The Right Reverend Kai M. Ryan

The Very Reverend David Allard duPlantier

The Reverend Benjamin Sanchez

Lectors

Rabbi Daniel M. Sherman, *Temple Sinai*

Audra Ryes, *Seminarian*

Members of choirs from

Christ Church Cathedral, St. George's, New Orleans,

Trinity Church, New Orleans, St. James, Baton Rouge,

All Saints', River Ridge, St. Luke's, New Orleans

The Congo Square Drummers

Luther Gray

Cameron Woods

Seguinon Kone

Wesley Phillips

Matt Lemmler's New Orleans Jazz Revival Band

Matt Lemmler, *Pianist, Vocals, Music Director*

Jamil Sharif, *Trumpet*

Rex Gregory, *Saxophones & Clarinet*

Haruka Kikuchi, *Trombone*

Amina Scott, *Upright Bass*

Dan Caro, *Drums*

Oblation Bearers

Commander James M. Duckworth II, USCG, (ret.)

Nicholas Manning, Tucker Manning

Registrar

The Reverend Molly F. James, Ph.D.

Certificate of Election

Marsha Wade

Testimonial of Election

Covert Geary

Evidence of Ordination

The Venerable Dorothy Hazel

Consents of the Standing Committees

The Reverend Morgan MacIntire

Consents of the Bishops

The Right Reverend Jake Owensby

The Episcopal Diocese of Western Louisiana

Acolytes

Christ Church Cathedral

Liam Whalen, *Crucifer*

Margaret Albert & Justin Allen, *Torches*

Baton Rouge Deanery

Nathaniel Hearn, *Crucifer*

James Peter Wong & Lila Claire Wong, *Torches*

Downtown Deanery

Grace Homer, *Crucifer*

Harry Swift & Sam Swift, *Torches*

Jefferson Deanery

Cole Angerer, *Crucifer*

Kyla Wilson & Kenzie Wilson, *Torches*

Northshore Deanery

Beth Scarlato, *Crucifer*

Maya Martinez & Sabina Martinez, *Torches*

Southwest Deanery

Shirley Daisy, *Crucifer*

Robbie Wiggins & Charles Parsiola, *Torches*

Uptown Deanery

Cole Mingledorff, *Crucifer*

Leo Lundgren & Alex Lundgren, *Torches*

Marshals

Lisa Sibal, Mike Gaudet, Br. Todd van Alstyne, Bill Soileau,

Brian Frilot, Curtis Herring, Justin Allen, Les Leathem,

Maryl Fink, Chrissy Carmody, Julio Figueroa, Pat Brown,

The Reverend Canon Steven Roberts

Ushers

Dianna Orr, Ed Whitfield, Chris Brown, Boyd Fink,

Charles Meade, Judson Mitchell

Diocesan Liturgy & Music Commission

The Very Reverend Paul Bailey

Jarrett Follette

Altar Guild

Susan Kartzke

Additional members of the Ordination

and Consecration Planning Committee

The Reverend Canon Ronald Clingenpeel,

The Clergy and Staff of Christ Church Cathedral,

The Clergy and Staff of Trinity Church, New Orleans,

Jamie Andrepont, Pat Brown, Mary Thomas Coady,

Liz Taurman, Lindsey Usrey, Lisa Ward,

Cathedral Daughters of the King,

Melissa Fanning and the Women of Trinity Church,

The Episcopal Diocese of Louisiana Staff

Search Committee

Carolyn Douglas, *Grace Church, St. Francisville*
Deacon Jay Albert
Pat Lindsey Brown, *Christ Church, Covington*
Ed Wallace, *St. Martin's, Metairie*
Deacon JoAnn Garma, *Retired Deacon of the Diocese*
Alan Brackett, *Christ Church Cathedral*
The Reverend Robert Beazley,
Rector of St. Michael's, Mandeville
Drew Boatner, *St. Patrick's, Zachary*
The Reverend Lindsey Ardrey, *Raleigh, North Carolina*
Lauren Anderson, *New Orleans*
Helen Campbell, *St. James, Baton Rouge*
The Reverend John Craft, *Chaplain,*
Chapel of the Holy Comforter, New Orleans
The Reverend Andrew Harmon, *Sr. Associate,*
St. James, Baton Rouge
Michael Gaudet, *St. Luke's, Baton Rouge*

Transition Committee

Deacon Michael Hackett, *Retired Deacon of the Diocese*
Philip James, *Christ Church, Covington*
Heath Boddie, *Trinity Church, Baton Rouge*
Carolyn Harris, *St. Luke's, New Orleans*
Rebecca Sadler, *St. Martin's, Metairie*
Thomas Branton, *Christ Church and School, Covington*
Miles Higgins, *Grace Church, St. Francisville*
The Reverend Jane-Allison Wiggins, *Priest-in-Charge, St.*
Luke's, New Orleans and Youth Minister for the Diocese
The Reverend Ashley Freeman, *Canon to the Ordinary,*
The Diocese of the Central Gulf Coast
Trey Roberts, *St. James, Baton Rouge*
The Reverend Christopher Duncan, *Rector,*
St. James, Baton Rouge
Bill Soileau, *Christ Church Cathedral*
Brother Todd van Alstyne, *Christ Church Cathedral and*
St. Andrew's School, New Orleans
Deacon Mark Hudson

Diocese of Louisiana Staff

The Reverend Canon Allison Reid,
Canon for Congregational Development
Jessica Lee, *Executive Assistant to the Bishop*
Karen Mackey, *Communication Coordinator*
Joy Shackelford, *Assistant to Canon to the Ordinary*
Chris Speed, *Diocesan Administrator*

Officers of the Diocese of Louisiana

President of the Standing Committee

The Reverend Morgan MacIntire

Chair of the Executive Board

Nancy Hubbard

Diocesan Treasurer

Alan Brackett

(As of October 15, 2022)

Standing Committee

The Reverend John Sloan Miller (President)
Fred McCullogh
Jennifer Johnson
The Reverend Morgan MacIntire
Alfonso Martinez
The Reverend Robert "Bobby" Hadzor
The Reverend Drew Harmon
Julie Parrish

Executive Board

The Reverend Chris Duncan
Nancy Hubbard
The Very Reverend Tommy Dillon
Br. Todd van Alstyne
James "Jim" Wingate
The Reverend Lynn Hooks
Keith Crawford
Jeanne Robertson, Ph.D
David Warrington

Ex-officio with vote

The Right Reverend Morris K. Thompson, Jr.
The Reverend John Sloan Miller
Alan Brackett
Marsha Wade

Ex-officio without vote

The Reverend Canon Shannon Duckworth
The Reverend Canon Allison Reid
Cove Geary
T'lane Field
Dr. Carrie Steakley
Patrick Comer
Chris Speed

Board of Trustees

The Right Reverend Morris K. Thompson, Jr.
Alan Brackett
Tony Gregorio
Edgar Starns
John Wilson
Christian Holland

Episcopal Gifts and Symbols

The Reverend Canon Ronald Clingenpeel
Pat Brown
Rebecca Sadler

BANNER BEARERS

BATON ROUGE

Clay Kiesel, *Episcopal School of Baton Rouge*
Brandie Olson, *Grace Church, Saint Francisville*
Stacy Krebs, *Church of the Nativity, Rosedale*
Bob Jacobsen, *St. Alban's Chapel, Baton Rouge*
Carson Burrell, *St. Francis, Denham Springs*
John Sykes, *St. James, Baton Rouge*
Jean Commander, *St. James Place, Baton Rouge*
Brooks Burgess, *St. Luke's Baton Rouge*
Riston Zimmerman, *St. Margaret's, Baton Rouge*
Rachel Richardson, *St. Mary's Morganza*
Immanuel Neziyanya, *St. Patrick's, Zachary*
Harold Lambert, *St. Paul's-Holy Trinity, New Roads*
Gary Stuard, *St. Stephen's, Innis*
Fabian Harper, *Transfiguration, Angola*
Heath Boddie, *Trinity, Baton Rouge*

JEFFERSON

Claudia Berault, *All Saints', River Ridge*
Mary Alice Comer, *St. Andrew's, Paradis*
Jeremiah Smith, *St. Augustine's, Metairie*
Jennifer Schmidt, *St. John's, Kenner*
Ray Boudreau, *St. Martin's, Metairie*
Carter Scheuermann, *St. Martin's Episcopal School, Metairie*
Will Wilson, *St. Timothy's, LaPlace*

NEW ORLEANS, DOWNTOWN

Sheldon Stockstill, *Anna's Place, New Orleans*
Dennis Whaley, *Mt. Olivet, New Orleans*
Gary Van Vonderan, *St. Anna's New Orleans*
Trevor Bryan, *St. Luke's New Orleans*
Matthew Nettles, *St. Mark's, Harvey*
Wick Courtney, *St. Paul's, New Orleans*
Jess Akers, *St. Paul's School, New Orleans*
Brett Heintz, *St. Philip's, New Orleans*

NEW ORLEANS, UPTOWN

Carolyn Crooks, *Church of the Annunciation, New Orleans*
Sarah Whalen, *Christ Church Cathedral, New Orleans*
Holland Haney, *Chapel of the Holy Spirit, New Orleans*
Ellie Thomas, *St. Andrew's, New Orleans*
Larson Ledet, *St. Andrew's School, New Orleans*
Carol Cook, *St. George's, New Orleans*
Jacob Lowe, *St. George's Episcopal School, New Orleans*
Rhys Lombardo, *Trinity Church, New Orleans*
Henry Fitch, *Trinity School, New Orleans*

NORTH SHORE

Joan Meyers, *All Saints, Ponchatoula*
Liz Bell, *Christ Church, Covington*
Marina Wilson, *Christ Church, Slidell*
Chance McComiskey, *Christ Episcopal School, Covington*
Karla Wyld, *Grace Memorial, Hammond*
Maria Palmer, *Church of the Incarnation, Amite*
Christyn Elliott, *St. Matthew's, Bogalousa*
David Jacks, *St. Michael's, Mandeville*

SOUTHWEST

Allen Marcel, *St. Andrew's, Bayou du Large*
Sam Baumann, *St. John's, Thibodaux*
John Burke, *St. Mary's, Franklin*
Kathy Theriot, *St. Matthew's, Houma*
Lisa Parsiola, *Trinity, Morgan City*

THE DIOCESAN BANNER

Renee Angerer, *The Episcopal Diocese of Louisiana*

THE VESTMENTS AND APPOINTMENTS OF THE BISHOP

The ALB, the long white garment which is already being worn, is the garment that all the baptized receive at their baptism, and it is a reminder that we are all, in our baptisms, first children of God and co-heirs with Christ. in whom we all share in Christ's royal priesthood.

The STOLE is worn by bishops, priests and deacons when officiating at the Eucharist or other sacramental celebrations. "The stole is linked to the towel used by Christ in washing the feet of his disciples, and is a fitting symbol of the yoke of Christ, the yoke of service.

The CHASUBLE is the outermost vestment in an oval or circular shape covering the other vestments worn by bishops and priests during the celebration of the Eucharist. The original Latin name of the chasuble, casula, or "little house," reminds us of the universality of the Eucharist as Christ's eternal wedding feast for all in the household of God.

A PECTORAL CROSS is exclusively worn by bishops as a symbol of their office both to the Church and the world, but also as a reminder of the daily duty they now carry.

Since the Middle Ages, each new bishop has received an EPISCOPAL RING as a sign of office. Like a wedding ring, an Episcopal Ring is a symbol of the bishop's faithfulness to God and the Church. The ring is used as an official seal on documents that call for the bishop to affix a seal in wax. Each visiting bishop impressed a wax seal on the bishop's ordination certificate before the liturgy began.

The MITRE is perhaps the most distinctive symbol of the bishop. The shape of the mitre is reminiscent of the tongues of fire that rested on the heads of the Apostles gathered in the upper room on the Day of Pentecost. Attached to the back of the mitre are two strips of cloth, called fanons, which are symbolic of the spirit and authority of the Old and New Testaments. The mitre is a reminder of a bishop's apostolic authority and ministry of "proclaiming Christ's resurrection and interpreting the Gospel" to the Church and to the world.

The COPE is a long mantle or cloak, open in the front and fastened with a band or clasp across the chest. From the Latin capa, meaning cape, it may be worn by any order of the clergy on festival occasions.

Another distinctive symbol of a bishop is the CROZIER, a staff with a curved or hooked top similar in appearance to a traditional shepherd's staff. It is an object that is not only symbolic of the bishop's role as chief shepherd or pastor, but also of the governing office of the bishop; thus it is a symbol of mercy and compassion, but also of firmness and the correction of vices.

The ROCHET and CHIMERE are worn by bishops as "choir dress" in non-Eucharistic liturgies such as the Daily Office or in a diocese where a cope and mitre are not preferred. "Choir dress" is traditionally worn by clergy in public prayer when they are not part of the altar party and are seated in the choir. For example, if they are preaching but not presiding.

GIFTS PRESENTED BY

Cassock ~ St. Margaret's, Baton Rouge
Chimere ~ The Right Reverend and Mrs. Morris Thompson
Chasuble & Cope (White) ~ St. James, Jackson, Mississippi and The Diocese of Mississippi
White Cope (Consecration Set) ~ St. Alban's, St. Luke's, St. James, Trinity Churches, Baton Rouge
Crozier ~ James M. Duckworth II
Daily Pectoral Cross ~ St. John's, Thibodaux
Deacon's Stole ~ Chapel of the Holy Spirit, New Orleans
Deacon's Stole ~ Anonymous
Episcopal Ring ~ Family of the Bishop-elect
Gold Mitre ~ Christ Church, Covington
Green Chasuble/Stole ~ John Milner
White Mitre (Consecration Set) ~ Episcopal Church Women and the Diocesan Altar Guild
Matching Stole (Consecration Set) ~ St. Martin's, Metairie
Pectoral Cross ~ Priests of the Diocese of Louisiana
Red Chasuble ~ St. George's, New Orleans
Rochet ~ Annunciation/Mt. Olivet, New Orleans
White Chasuble (Consecration Set) ~ Christwood, Covington
White Mitre ~ Deacons of the Diocese of Louisiana
General Donations ~ Many have contributed to the general gift fund and for this we are truly thankful.

The Succession of Bishops in the Diocese of Louisiana

The Right Reverend Leonidas Polk
1841-1864

The Right Reverend Joseph P.B. Wilmer
1866-1878

The Right Reverend John N. Galleher
1880-1891

The Right Reverend Davis Sessums
1891-1929
(*Coadjutor 1891*)

The Right Reverend James C. Morris
1930-1939

The Right Reverend John L. Jackson
1940-1948

The Right Reverend Girault M. Jones
1949-1969

The Right Reverend Iveson B. Noland
1969-1975
(*Suffragan 1952-61; Coadjutor 1961-69*)

The Right Reverend James B. Brown
1976-1998

The Right Reverend Charles E. Jenkins III
1998-2010
(*Coadjutor January-March 1998*)

The Right Reverend Morris K. Thompson, Jr.
2010-2022

The Right Reverend Shannon Rogers Duckworth
2022-

